



9th Annual Municipal Green Building Conference & Expo Wednesday, April 14th, 2010

Exhibit at the MGBCE to expand your market and promote innovative urban development practices

The Gas Company's Energy Resource Center • 9240 Firestone Blvd. • Downey, CA

Co-hosted by the Southern California Gas Company and the Los Angeles Chapter of the U.S. Green Building Council, this conference has become the premiere Southern California green building event.

Exhibitor Opportunity:

Being an exhibitor offers you the opportunity to display your product to a highly focused audience. Your product is not one of hundreds on display, rather it is one of about 20 products selected in our up close and personal venue space. Vendors at our previous conferences have rated this event as the best of the year with outstanding opportunities for one-on-one presentations with decision-makers including: city managers, planners, architects, public works directors, school facility personnel, building department managers, engineers, energy consultants, contractors, developers, project managers and the design community at large.

Exhibitor space consists of a draped 8' table only and will be located in the exhibit hall.

Cost: \$895 for USGBC Members or \$1095 for Non-Members

Exhibitors will be allowed to set up on Tuesday, April 13th between the hours of 5 PM and 7 PM
Exhibit hours are 8:00 AM to 6:30 PM on Wednesday, April 14th
Exhibits must be removed by Thursday, April 15th at 7:00 PM
No exhibit can exceed 8' in height without prior consent from The Gas Company

Contact Bruce Becker, Expo Chair with questions • bruce.becker@usgbc-la.org • 310.561.2390

Additional Opportunities for Exhibitors:

1. Get even more exposure by taking the one and only opportunity to be the Green Conference Champion!
2. Give a door prize for the raffle to be held at the end of each day.



9th Annual Municipal Green Building Conference & Expo
Wednesday, April 14th, 2010

Exhibitor Questionnaire:

Company Name:

Contact Name:

Contact Email:

Contact Phone Number:

1. Are you a new vendor to the MGBCE? If no, Please explain past involvement.
2. New Product (introduced 2009-2010)
3. Satisfies a LEED credit? If yes, please provide evidence and describe credit details.
4. Used on a LEED certified project? If yes, provide the project name and evidence of the product's use.
5. Used on a LEED certified project to gain a LEED point? If yes, provide the project name and evidence of the product's use.
6. Is the product unique to the manufacturer? If yes, please explain.
7. Is the product applicable in the SoCal market?
8. Does the project utilize energy in an efficient manner? If yes, please explain.
9. Has the product been exhibited at Greenbuild? If so, which year?
10. Do multiple manufacturers produce this product? If yes, please list all manufacturers.
11. Is the Manufacturer a USGBC member?
12. Please list any additional comments related to the product you wish to exhibit.



Los Angeles

9th Annual Municipal Green Building Conference & Expo
Wednesday, April 14th, 2010

Exhibitor Agreement

Exhibiting Company Information

Company Name: _____

Street Address: _____

City: _____ State: _____ Zip: _____

Staff Attendee Information (2 Staff Attendee Limit)

Name: _____

Title: _____

Email: _____

Phone: _____

Fax: _____

Name: _____

Title: _____

Email: _____

Phone: _____

Fax: _____

The U.S. Green Building Council
Los Angeles welcomes your
participation as an exhibitor at
our 2010 Expo.

Questions and comments should be
directed to:

Bruce Becker, Expo Chair
bruce.becker@usgbc-la.org
310.561.2390

Event Info:

Wednesday, April 14th
8:00 AM

Southern California
Gas Company's
Energy Resource Center
9240 Firestone Boulevard
Downey, California

www.usgbc-la.org

Send full payment and signed agreement to:

USGBC-LA - MGBCE

444 S Flower Street, Suite 525

Los Angeles, CA 90071

Phone 213.689.9707 Fax 213.689.9709

Payment Type: Check Credit Card

Use the [ONLINE PAYMENT FORM](#)

Total Amount: \$ _____

Make checks payable to USGBC LA Chapter

Credit Card Number: _____

Exp. Date: _____ 3-Digit Security Code: _____

Signature _____

Contract Terms:

1. Agreement must be accompanied by full payment and 100-word description.
2. Cancellations: Any cancellation must be in writing. Cancellation notices received prior to March 18, 2010 will receive a 50% refund. Cancellations after March 18th 2009 will not receive a refund.
3. Exhibit Days & Hours are 8:00 AM to 6:30 PM on April 14, 2009. All exhibits must be removed by 7:00 PM on Thursday, April 15, 2009.
4. Exhibit space is a surface of a draped 8-foot table only. No exhibit shall be able to interfere with neighboring exhibits. No display may exceed eight feet in height without prior consent from the Southern California Gas Company.
5. Exhibitor hereby indemnifies, defends and holds Southern California Gas Company, the Energy Resource Center and the U.S. Green Building Council Los Angeles Chapter harmless from any claim for personal injury or for property damage or for loss of use of property arising out of or in connection with Exhibitor's activities at the Energy Resource Center or in Exhibitor's participation in the Expo. Exhibitors are required to carry floater insurance of at least \$1,000,000 for personal injury liability, and \$500,000 for property damage liability.
6. If for any reason this event is cancelled, this agreement is automatically terminated and Exhibitor's fee shall be refunded in its entirety.

Signature _____

Title _____

Date _____



Los Angeles

9th Annual Municipal Green Building Conference & Expo Wednesday, April 14th, 2010

Exhibitor Information

1. All exhibitors must register prior to the event at <http://www.usgbc-la.org/>
2. Registration is limited to two employees per exhibit. Other company employees must pre-register as attendees.
3. Wednesday Set-up: The Main Hall will be available for early set-up on Tuesday, April 13th between 5:00 pm and 8:00 pm for those assigned to the Main Hall.
4. Thursday Set-up: Set-up for exhibits in the Tent and the Main Hall is available beginning at 6:30 am on Wednesday, April 14th.
5. Exhibit Days & Hours: Exhibit hours are 8:00 am to 6:30 pm on Wednesday, April 14, 2010
6. Post Conference Workshops ~ optional: Exhibitors may choose to leave their exhibits in the Main Hall for the post conference LEED workshops which run 8:00 am to 12:00 pm on Thursday, April 15th.
7. All exhibits must be removed by 7:00 pm on Thursday, April 15, 2010
8. Exhibit materials may be shipped prior to the event to:
The Gas Company
ATTN: MGBCE
9240 Firestone Blvd,
Downey, CA 90241
9. Any exhibit materials left at the Energy Resource Center after the conference must be labeled and ready for carrier pickup. It is the exhibitor's responsibility to arrange for pick-up no later than Monday, April 19, 2010.
10. Exhibit space is a surface of a draped 8-foot table only. No exhibit shall be able to interfere with neighboring exhibits. No display may exceed 8 feet in height without prior consent from Southern California Gas Company.
11. Exhibitor hereby indemnifies, defends and holds Southern California Gas Company, the Energy Resource Center and the U.S Green Building Council Los Angeles Chapter harmless from any claim for personal injury or for property damage or for loss of use of property arising out of or in connection with Exhibitor's activities at the Energy Resource Center or in Exhibitor's participation in the Expo. Exhibitors are required to carry floater insurance of at least \$1,000,000 for personal injury liability, and \$500,000 for property damage liability.
12. If for any reason this event is cancelled, this agreement is automatically terminated and Exhibitor's fee shall be refunded in its entirety.

The U.S. Green Building Council Los Angeles welcomes your participation as an exhibitor at our 2010 Expo.

Questions and comments should be directed to:

Bruce Becker, Expo Chair
bruce.becker@usgbc-la.org
310.561.2390

Event Info:

Wednesday, April 14th
8:00 AM

Southern California
Gas Company's
Energy Resource Center
9240 Firestone Boulevard
Downey, California

www.usgbc-la.org

Thank you!

U.S. Green Building Council, Los Angeles Chapter